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THURSDAY, SEPTEMBER 16, 1909.

THE PRESIDENT AND SENATOR

ALDRICH.

If the President's Boston address is really to be accepted as sounding the "keynote" of the message he is carrying to the West, the tribute which it includes to Nelson W. Aldrich is certainly to be regretted. The Rhode Island Senator is not entitled to have the President as his transcendental apostle. Before the Bostonians Mr. Taft recognized and seemed to deplore the fact that Senator Aldrich is "regarded with suspicion by many people, especially in the West." He spoke admirably of the Senator's expertise in financial matters, praised his "clear-cut ideas and simple but effective style of speaking," referred trustfully to "his earnest desire to aid the people," and expressed confidence in his abilities to solve our monetary difficulties. All of which must be exceedingly gratifying to the Senator from Rhode Island.

It has not been our observation that Senator Aldrich's standing as a financier is in the least conspicuous. But even if it is, the fact would not alter the other and more salient points about his standing and general record. It is impossible to separate the man into his component parts and consider them without reference to each other. Eulogy of Aldrich as his country's destined financial savior is merely eulogy of Aldrich. And the Senator is best known to his countrymen, not as an honored authority on currency, but as a sharp, greedy and unscrupulous prestidigitator in matters of public taxation. Therefore, when the President lauds Aldrich's "desire to aid the people" he leaves the majority of his readers wholly cold and considerably surprised. When he refers to the "deep suspicion" with which many people regard Aldrich, especially in the West, he refers to a hard fact, which rests on a tolerably solid foundation. When he speaks of Aldrich's "clear-cut ideas" these people irresistibly think of the clear-cut Aldrich ideas about honest tariff revision. When he speaks of Aldrich's "simple but effective style of speaking," they inevitably think of his simple but effective management of the disreputable wool and cotton schedules.

At Boston, it must be remembered, the President said practically nothing about the tariff, and to this extent, at least, his speech was no true keynote of what is to follow. We trust, and we believe, that all location of Senator Aldrich will be omitted from that long-drawn-out exposition of the tariff which is to be the chief feature of the Western tour. It has lately been reported that the President means to attempt no championship of the Payne-Aldrich law; that, instead, he will explain the difficulties that beset him and "the other sincere revisers," will frankly admit that the new law is not all that it should be, and will point out that the people can have another revision whenever they want it. This, we believe, would be the best policy that the President could possibly pursue. Straightforwardness would win where explanation, apology and argument would be greeted with silence. It is never wise to attempt to defend the indefensible. It would be a great mistake for the President to appear as the champion for Nelson W. Aldrich. It would be a serious blunder for him to express any admiration for Aldrich or any approbation of what he stands for. The West has fully made up its mind about the character of Aldrich and Aldrichism, and any effort to convert it would be far worse than merely useless.

THE TEN-CENT REGISTRY FEE.

Postmaster-General Hitchcock announces that on and after November 1 next, the fee for the registration of mail will be raised from eight to ten cents. Complaint is immediately made that, while it is all right for the department to try to wipe out its large deficit, it should not do it in this particular way. It is argued that economy should be reached not by raising charges, but by tightening the rein on the franking and second-class privileges, to the abuses of which The Times-Dispatch has frequently called attention.

No doubt Mr. Hitchcock will attend to those reforms, also, in due course. Otherwise, he will miss a glaring and notorious opportunity. But criticism of his decision to raise the registration charge does not seem to be at all well founded. The registry branch of the post-office performs a special and distinctive service, at a heavy additional cost and in partial competition with the express companies. It is wholly optional with the sender of mail matter to use it or not as he prefers. There is no reason at all why the government should perform this service at a loss, as the books of the registry department show that it is doing just now. If reforms in methods can cheapen its cost, the charge for it may properly be reduced in proportion. But until that is proved, it is no duty of all the taxpayers to assist a small class of people to have their mail safeguarded for less than what the extra precautions cost.

Coincident with the 2-cent increase in the rate, the post-office increases its maximum liability for loss from \$25 to \$50. A 2-cent premium on \$25, or a rate of 8 cents a hundred, is a lower rate for insurance than can be had elsewhere. General of rebuking the Postmaster-General for his modest increase, let us be thankful that he did not make it far steeper. The law gives him the right to charge 25 cents for registration, and he asks us only a beggarly dime.

THE SLEEPLESS ROOSTERS OF WASHINGTON.

The District of Columbia roosters, we regret to note, continue to practice their native and unimproved art, and all Washington is in an uproar. How to abate the two frequent cock-crow is the problem that now fires and cleaves a community by no means unused to stormy debate. The organization meeting of the Poultry Protective Association on Tuesday, a gathering outstripping a D. A. R. convention in strong feeling and seething sentiment, shows how sharply public opinion in the capital is divided. Chanticleer is far from friendless in his hour of tremendous need.

It should be said for the District commissioners that they have realized the urgency of the situation and have done their best to stem the swelling tide of rebellion. Their ruling that no rooster shall be maintained within twenty-five feet of a dwelling follows well-established precedents as to the placing of saloons, powder factories and the like. Not content with mere copying of the work of others, they further introduced an ingenious local option system, under which any one who desires to maintain a rooster is required to get the consent of his neighbors. It is this ordinance which the Poultry Protectors protest against, denouncing it as "imbecile and provincial." But we do not see that they have suggested any practical substitute to curb that nocturnal minstrelsy which all alike complain of. They seem, like others we could name if pressed, to be demobilizers rather than constructors. A man who proposed the snipping out of all roosters' tongues narrowly shaved a lynching. Somebody has proposed muzzles, but we respect the Protectors too highly to imagine that they would stand for that.

And meantime the music of the tireless he-poultry goes on unabated, making the Washington night hideous. It is quite impossible to sleep there between the hours of midnight and 7 A. M., hours justly popular for sleeping. To the last one of them, the roosters of the national capital are victims of insomnia. Dozing fitfully, they start from broken catnaps with the horrible fear that they have overslept and frantically raise the alarm. Discovering their mistake—it is then 12:45, as a glance at the watch under the pillow proves—they relax, and so sleep, on again, off again, and so through the long and intolerable night. Unlike the Bourbons, these Washington birds learn nothing and forget nothing. Their pernicious activities have fixed upon them the eye of the nation, and we find the learned Evening Post of New York citing Herbert Spencer on the torturing dilemma. Spencer, it seems, was always discovering things, found out that no rooster could crow without raising its tail, and he attached a heavy weight to all rooster-tails in his neighborhood and thus slept the night serenely through. But of course the vigorous, we may almost say the herculean, roosters of Washington would not tamely submit to such indignities. They would whisk the weights over the fence in the wink of an eye; and so to the night's work. The problem, as it happens, is a little too deep for Spencer. At the risk of wounding our friends of the Protective Association, we must confess that we see no solution short of another St. Bartholomew's Massacre.

AS TO THE CENTRAL BANK.

The financial policy of the Republicans seems to involve an experiment which past experience has proved hazardous. President Taft's opening speech confirms the hints dropped by other leaders that the proposed monetary reform will include a central bank of issue. Everybody agrees that reform in our monetary system is needed. Nearly everybody who is familiar with financial history will agree that the central bank has been a success in other countries. But history shows that in America the establishment and subsequent overthrow of such a bank has been accomplished by financial upheavals of the most serious sort. Hamilton's famous report of 1790 contained a proposal for a central bank, and this recommendation was promptly adopted by Congress. The government held \$3,000,000 of the \$10,000,000 capital stock of the Bank of the United States, and used the bank as its financial agent. Opposition to this policy led to a refusal by Congress to recharter the bank in 1811. Nothing was substituted for the old institution, and inevitably financial chaos resulted. Five years later, to relieve the situation, the bank secured a new charter and resumed operations in Philadelphia. Again there was financial disaster. State banks were forced to close their doors, and their banknotes depreciated. Jackson's well-remembered opposition to the bank led to a third period of financial unrest, when he withdrew the government deposits and practically forced the bank into insolvency. Before the independent treasury plan was adopted, the disastrous and dismal panic of 1837

Borrowed Jingles.

OMNISCIENT MUENSTERBERG.

I used to think it might be well
To keep my mind somewhat less serene
To seek some place in which to dwell
Where I might have no cause to fret;
I fancied that I could have it
Less noise it might be good for me;
But Hugo Munsterberg, I fear,
Will not be willing to agree.

I once supposed that exercise,
From bad things in aerobics,
From life in post-haste days,
To lightning cold and weather vanes,
From night law to wars and moles,
From night to day to white,
And from our toes to our souls
Trust Munsterberg to set us right.

I seldom find a magazine
In which he has no solemn screed
That leaves me somewhat less serene
Than he I look it up to read.
There's nothing in the universe
On which he has not gravely touched,
And always he appears to curse
What we have long and fondly clutched.

I scarcely dare to breathe or wink,
Because if Munsterberg could know,
His malice in his secret mind think
Such practices were vain and low;
I live in constant fear that he
Whom wisdom seems to reach so far
Some morning may decide that we
Have no right to be what we are.

—Chicago Record-Herald.

MERELY JOKING.

A Model Joke.
"Is your son doing anything during vacation?"
"Yes, he's making money hand over fist."
"I shouldn't think there would be such money in that."
"He buys one. It has one page a day for what you do yourself and ten pages for what your neighbors do."—Puck.

And They Must Kick.
"Every voter in this township goes to the polls."
"Do you accomplish that?"
"We enforce a rule that no voter who doesn't vote be allowed to do any kicking."—Pittsburg Post.

Fully Equipped.
"I'm introducing a brand-new invention—a combined talking machine, pocket-sweeper and a letter-opener," said the agent, stopping briskly into an office.
"What is it?" asked the proprietor.
"My married!"—The Bohemian.

In the Next Generation.
"Ain't no simplicity these days."
"I s'pose it was different when you were a boy, grandpa?"
"When President Blank rode to the Capitol in 1921 to be inaugurated he cranked his own automobile."—Louisville Courier-Journal.

In Baseball Paraphrase.
Reggie: "I see you're still among the amateurs." "You're right, Peaches. How are you getting along?"
Algy: "Well, I think I've climbed to the top of the second division. My percentage is about 400."—Chicago Tribune.

There's a Difference.
"My wife and I spend much of our time shopping."
Gotham: "She says not. She says she spends most of her time waiting for her change."—Yonkers Statesman.

THE OBSERVANT PARAGRAPHERS.

HALLEY'S comet is behind time. Lazing along till the polar controversy is over, no doubt, so it can get the front page.—Cleveland Leader.

It remains to be seen whether the judgment of the scientific world will give the discovery of the comet a dignified first place in the percentage table of human achievement.—Houston Post.

The new hat for women, it is said, is to be smaller next winter. They are also going to dispense with piers. Elsewhere, it is said, will be introduced to our lady friends.—Rochester Herald.

It seems fairly safe to say, however, that we shall certainly finish the Panama Canal before Mr. Banaau-Villia gets through talking about it.—Washington Herald.

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The Courts of Europe

By La Marquise de Fontenay.

Death of Father Du Lac.

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If I refer here to the death of Father Du Lac, it is because he was a Frenchman, and certainly no ecclesiastic, who have played a more notable role in French life during the last thirty years. He was a Jesuit, a member of the order of the Society of Jesus, who was for long the provincial, or chief, of his order in France. A time he was the head of the great Jesuit college of the Rue des Postes, where most of the new adult members of the French aristocracy received their education, and it was such that the French aristocracy, and novelist, Marcel Prevost, portrayed him, under the transparent pseudonym of "The Scorpion," in his novel, "The Scorpion," which stands for "Lake," "etang," is the French for "pond."

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Father Du Lac was also regarded as the real leader of the National party in France, exercised a powerful role in connection with the Royalists, and came somewhat later into the public eye at the time of the Dreyfus controversy. Indeed, he was denounced on many occasions as the real director of the anti-Dreyfus movement. But this was not the case. It is doubtful whether he entertained any real prejudice against the prisoner of Devil's Island.

His interest in the case was purely tributable to the fact that he was a French confessor and spiritual adviser to the prisoner, and he was a member of the "Catholic clubs," which were mixed up in the matter. When the tables were turned against the prisoner, Father Du Lac, who was a member of the "Catholic clubs," went so far as to interfere for General de Boisdeffre, and his colleagues, and to use his influence to secure the release of the prisoner. But this was not the case. It is doubtful whether he entertained any real prejudice against the prisoner of Devil's Island.

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Death of Father Du Lac.

FATHER DU LAC DE FUGERES, whose obsequies at Paris were attended by all the leaders of the old nobility, and of which for near half a century he has been regarded as the chief spiritual adviser, was, contrary to the popular impression, of extremely bourgeois birth, and although some of his nephews and nieces have put forward pretensions to the French aristocracy, in his book entitled "The Jesuits," which may be regarded as his defense of the faith, he has not only belonged against the charges so freely circulated against it, admits in the preface that his father, a councillor of the Court des Comptes, was a bourgeois, and a lawyer, and an ardent national guardman. Moreover, he declares that his father was a free-thinker, although his mother and her sister, who lived in the family, were perfect saints.

If I refer here to the death of Father Du Lac, it is because he was a Frenchman, and certainly no ecclesiastic, who have played a more notable role in French life during the last thirty years. He was a Jesuit, a member of the order of the Society of Jesus, who was for long the provincial, or chief, of his order in France. A time he was the head of the great Jesuit college of the Rue des Postes, where most of the new adult members of the French aristocracy received their education, and it was such that the French aristocracy, and novelist, Marcel Prevost, portrayed him, under the transparent pseudonym of "The Scorpion," in his novel, "The Scorpion," which stands for "Lake," "etang," is the French for "pond."

Found at the college of the Rue des Postes that Father Du Lac originated that system of Catholic clubs of which his close friend, the Comte de Mun, became the active leader, and which contributed more than anything else to reconcile the peasantry, and even the laboring classes, to the aristocracy. He was the founder of the "Catholic clubs," which are now to be found all over France, have developed into a political power of great importance, and furnished the principal opposition to the anti-clerical legislation of the last twenty years—an opposition which, while it has not succeeded in defeating the measures, has compelled the government to modify and temper them.

Father Du Lac was also regarded as the real leader of the National party in France, exercised a powerful role in connection with the Royalists, and came somewhat later into the public eye at the time of the Dreyfus controversy. Indeed, he was denounced on many occasions as the real director of the anti-Dreyfus movement. But this was not the case. It is doubtful whether he entertained any real prejudice against the prisoner of Devil's Island.

His interest in the case was purely tributable to the fact that he was a French confessor and spiritual adviser to the prisoner, and he was a member of the "Catholic clubs," which were mixed up in the matter. When the tables were turned against the prisoner, Father Du Lac, who was a member of the "Catholic clubs," went so far as to interfere for General de Boisdeffre, and his colleagues, and to use his influence to secure the release of the prisoner. But this was not the case. It is doubtful whether he entertained any real prejudice against the prisoner of Devil's Island.</